

Avyakt BapDada Meeting the London Group

Today, Baba has especially come to celebrate a meeting with the children who reside in London. In fact, everyone is constantly loved by BapDada; everyone receives a special *chance* of a meeting. However, today, Baba has especially come to meet the residents of London. Children who reside in London give their co-operation in service with their heart and soul and with a lot of love from deep in their heart and will continue to give this co-operation. Each of you pays good *attention* to your own flying stage. Of course, all are numberwise but, nevertheless, your speed of effort is good. (A bird came flying into the hall.) All of you become very happy to see the bird flying. In the same way, your own flying stage is also lovely. When you fly, you are *free*, you are totally independent. But when you come down instead of flying, you come into bondage. To have the flying stage means to be free from bondage and accurately linked in yoga. So what do you residents of London think? You do have the flying stage, do you not? You don't come down, do you? Even if you do come down, it is only to take up those who are down below and make them fly with you. Otherwise, you don't come down. Do you have the *practice* of coming down to serve those who are down below, to encourage them and give them enthusiasm and then go back up again? What do you think? The *group* of the London residents is constantly beyond the attraction of the physical body and the physical world and constantly loved by the Father. This is known as being like a lotus flower. Whilst living there for the sake of *service*, you remain loving and detached. Therefore, this is a loving and detached *group*, is it not? London has a connection with all the centres abroad. So you London residents have become the *foundation* of this tree of service. If the *foundation* is weak, the whole tree becomes weak. This is why you who are the foundation must constantly pay *attention* to yourself and remain aware of your responsibility for service. Generally, everyone is responsible for self-service and world service. The other day, Baba told you that each one has to wear this crown of responsibility. Nevertheless, today, Baba is specially drawing the *attention* of you children who reside in London to this. This crown of responsibility constantly makes you *double-light*. It is not a crown with a burden. It is one that finishes all types of burden. You have experienced that, when you remain busy in all types of service, with your body, mind and wealth and through your thoughts, words and deeds, you can easily conquer Maya and become a conqueror of the world. You easily and naturally forget the consciousness of the body. You don't need to labour for that. You do experience this, do you not? At the time of doing service, you don't think of anything else except the Father and service. You continue to dance in happiness. Therefore this crown of responsibility is light, is it not? That is, it makes you light, does it not? This is why BapDada is especially reminding all the children of their *title* of "Spiritual Servers". Even BapDada comes here as the spiritual Server. So the Father's form is also the form of the children. So are all you *double-foreigners* wearing your crown? You are constantly spiritual servers, like the Father. As soon as you open your eyes, you celebrate a meeting and become present on the field of service. Service begins with "*Good morning*" and there is nothing but service till you say "*Good night*". Just as you are constant yogis, in the same way, you are constant spiritual servers. Even when you do physical service, you are filling souls with the power of spirituality because, together with doing physical service, you are also doing service through the mind. Therefore spiritual service is merged in physical service. When you prepare food, you fill that food with the power of spirituality. This is how it becomes Brahma Bhojan; it becomes pure food. It becomes like *prasad* (food that has been offered to God). Therefore spiritual service is merged in physical service. This is the way you become constant servers and constant conquerors of Maya. You become destroyers of obstacles. So what are you residents of London? Constant servers! Maya doesn't come to London, does she? Or does Maya like London too? Achcha.

What do you residents of London want to do now? London has very good jewels. They have gone to many different places. Generally, all the centres abroad have been opened by one being inspired by another. Someone opens a centre somewhere, and then someone from that place will open another centre, and so on. How many centres are there now in *total*? (50.) So London is the *foundation* of 50 places. So the tree has

become beautiful, has it not? A tree that has 50 branches and twigs is very beautiful. Therefore, the foreign tree has grown very large and fruitful. BapDada is pleased to see the zeal and enthusiasm that all the children, not just London residents, have for service. Abroad they have very deep love for this. The love they have for remembrance and service is very good there. However, there is just one thing, which is that you very quickly become afraid of small forms of Maya. Just as some Brahmins in India are afraid of mice and *cockroaches*, you foreign children become afraid of these small forms of Maya. You consider something very small to be big when, in fact, it is nothing. You consider a paper lion to be a real lion. Although you have so much love, the sanskar of becoming afraid also emerges on the field to the same extent. Therefore, you foreign children must not become afraid of Maya. You should play with her. Would you play with a paper lion or be afraid of it? That is just a toy, is it not? What would you call those who are afraid of toys? According to the effort that you *double* foreigners make, you can claim the *number one seat*, because whilst behind the curtains of another religion, whilst behind *double* curtains, you have recognised the Father. One curtain is of the ordinary form and the other curtain is of another religion. The people of Bharat only have to have recognition through one curtain, but you children abroad have recognised Him from behind both curtains. You have a lot of courage. You have made the impossible possible. Christians and those of other religions ask how people of their religion can become Brahmins. They say that it is impossible. So you have made the impossible become possible. You are clever in understanding knowledge and also in accepting it. You are *number one* in both. However, when a mouse comes in between you become afraid. It is an easy path but when you *mix* your waste thoughts, then those easy things become difficult. Therefore, take a *jump* in this too. Make your eyes sharp so that you can recognize Maya. You *misunderstand* things. To consider something of paper to be *real* is a *misunderstanding*, is it not? Otherwise, you *double* foreigners have many specialties. However, there is just this one weakness. Then, you even laugh at yourself a great deal. When you realize that it is only a paper lion and not *real*, you laugh at yourself. You *check* yourself and also *change* yourself. However, at that time because you are afraid, you come right down or you come down half way. Then you have to make effort to go up again. Then, instead of experiencing it to be easy, you find you have to labour. Otherwise there is no labour involved. Once you belong to the Father, you become a soul who has claimed all rights. You become a master of the treasures, the home and the kingdom. So what more do you want? So what will you do now? Leave the sanskars of being afraid here. Do you understand? BapDada also continues to watch the games and is amused. You children go into the depths, but together with going into the depths, you also sometimes become afraid. You also have the sanskars of having come *last* and going *fast*. Previously, you foreigners had sanskars of becoming trapped by someone in particular, but you now have sanskars of going *fast*. You don't become trapped in one, but in many! There are so many cages in just one *life*! You come out of one cage and become trapped in another. You come out of the second cage and become trapped in the third. Therefore, to the extent that you had sanskars of becoming trapped, so you now have the sanskars of going *fast*. Just remember one thing: don't make a small thing into something very big! Make big things small! Don't ask the question, "Does this also have to happen?" Instead of asking, "What happened? Does this also have to happen?", think that whatever happens is beneficial. All *questions* should now be finished. *Full stop*. Don't use your intellect a great deal in this. Otherwise you *waste energy* and you don't experience yourself to be powerful. There are a lot more *question marks*. So now, when you leave Madhuban, the land of blessings, leave behind the *question-mark* and go, having put a *full-stop*. A *question mark* is difficult, but a *full-stop* is easy! So why do you put aside something easy and adopt something difficult? *Energy* is *wasted* in that, but when you apply a *full-stop*, *life* becomes the *best*. One leads to *waste* and the other makes things the *best*. So what should you do? Now don't *waste* anything. Let every thought and *second* be the best. Achcha. Now Baba has had a heart-to-heart conversation with the residents of London.

Multimillionfold love and remembrance from BapDada to all the long-lost and now-found children who are the residents of London. You may not have arrived in Madhuban in the corporeal form, but BapDada

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Madhuban Avyakt BapDada Om Shanti

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always sees all you children personally in front of Him. To all *serviceable* children, how can Baba mention each one's name personally, so to all you children, to all you co-operative souls, who must all become carefree and maintain intoxication because your Companion is the Father Himself. Achcha, love and remembrance to everyone.

Blessing: May you be an embodiment of virtues and experience all virtues by having an equal *balance* of three types of service.

When you children remain busy in serving through your thoughts, words and actions, you become embodiments of success. There should be equal *marks* in all three. When there is an equal *balance* of all three types of service throughout the day, you become an embodiment of virtues and able to *pass with honour*. The decoration of all divine virtues will be very clearly visible in you. To give co-operation to one another in imbibing the Father's virtues and imbibing virtues in yourself is to become an embodiment of virtues. The donation of virtue is the greatest donation.

Slogan: Make all your accounts overflowing by using all your treasures for service.

*** O M S H A N T I ***